



Public Health  
Animal Care and Control

## 7<sup>th</sup> Annual Homeward Bound

### Mega Pet Adoption Event

April 28 & 29, 2018

10 am to 4 pm



## PARTICIPATION INFORMATION & AGREEMENT

Please read and complete the information requested below. On page 2, please initial each line. This form can be emailed to Frank Becerra at [frank.becerra@dph.sbcounty.gov](mailto:frank.becerra@dph.sbcounty.gov)

Participating Organization: \_\_\_\_\_

Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

email: \_\_\_\_\_

Mobile Phone (if not primary phone): \_\_\_\_\_

**Participation is required both days to attend.**

**Set up begins at 8:00 am and ends at 9:30 am each day. No early exits.**

**\*\*\*New for 2018, each agency bringing dogs will initially be assigned six (6) kennels.**

**More can be assigned if space available.**

**This change will allow for more space within each tent. \*\*\***

1. Is your organization a non-profit organization? ☐ Yes ☐ No
2. Total number of adoptable animals you expect to bring ☐ Dogs ☐ Cats
3. For organizations bringing dogs, how many of each size would you bring  
(4 smaller dogs per kennel or 3 larger dogs)  
Large Breed \_\_\_\_\_ Medium \_\_\_\_\_ Small \_\_\_\_\_
4. Will your animals be microchipped? ☐ Yes ☐ No
5. How many volunteers will you have participating? \_\_\_\_\_





## Participant Policies

- 1. I understand and agree that San Bernardino County, Humane Society of San Bernardino Valley, Yucaipa Animal Placement Society, or Animals aRe First Fund, are not responsible or liable for any of the animals, equipment and supplies, or people from my organization, including accidents, injuries, and/or medical needs, either on the premises or off-site, prior to, during, or after the Adoption Event.
- 2. I understand that San Bernardino County, Animals aRe First Fund, Humane Society of San Bernardino Valley or Yucaipa Animal Placement Society will not be responsible or liable in any way for animals adopted out by my organization at any time, or for any reason.
- 3. I understand that all animals that are brought to the event must be current on vaccinations. If my vaccination records show otherwise, I understand that I will be asked to remove that animal from the event.
- 4. I understand that my organization must check in according to the schedule shown in the Participant Policies, and that I must not leave the event early or exit without cleaning my area and checking out with the designated San Bernardino County staff or volunteer. (Check out list provided upon check in and must be signed off by designated San Bernardino County staff or volunteer prior to exiting event).
- 5. I understand that all animals brought to the event must be sterilized unless determined by a veterinarian that sterilization is detrimental to the health of the animal.
- 6. I understand that if any of my animals are found to be ill, injured, aggressive, or excessively stressed I will be required to remove them from the event area to the quarantine area immediately and am required to remove the animal from the event within two (2) hours.
- 7. I have read the Participant Policies for San Bernardino County's Adoption Event and agree to abide by all of them. I acknowledge that all my questions regarding the policies and procedures have been answered to my satisfaction. I also understand that my organization is responsible for requiring all of my staff and volunteers attending the event to read and abide by these policies and procedures.

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Signature of Authorized Representative

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Date

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PLEASE PRINT: Name and Title

If you have any questions or need additional information, please contact Frank Becerra of San Bernardino County at (909) 387- 9156 or [frank.becerra@dph.sbcounty.gov](mailto:frank.becerra@dph.sbcounty.gov) .

